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## BIB DATA SHEET

CONFIRMATION NO. 9554

<b>SERIAL NUMBER</b> 10/550,214	<b>FILING or 371(c) DATE</b> 09/21/2005 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> US030075		
<b>APPLICANTS</b> Ivan Salgo, Andover, MA; Bernard Savord, Andover, MA; Steven Scampini, Bedford, MA; Michael Peszynski, Newburyport, MA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB04/00710 03/04/2004 which claims benefit of 60/458,785 03/27/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /AARON W. CARTER/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 17	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> PHILIPS INTELLECTUAL PROPERTY & STANDARDS P.O. BOX 3001 Briarcliff Manor, NY 10510-8001 UNITED STATES						
<b>TITLE</b> Guidance of invasive medical devices by three dimensional ultrasonic imaging						
<b>FILING FEE RECEIVED</b> 1340	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			